

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 362-707
 Date 2/13/96 Contractor B. Green

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

☐ I am exempt under Sec. _____, B. & P.C. for this reason:

Date _____ Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier State Fund Policy Number 1201951-95

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 2/13/96 Applicant B. Green

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name NONE

Lender's Address NONE

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

B. Green 2/13/96
 Signature of Applicant or Agent Date

2015 E. Hatchway St.
Building Permit #
0178

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

B. Green B. Green
 Applicant (Print Name) Applicant Signature

H.L. Greenwood Const. Co. 2/13/96
 Company Name (if employed by an entity/agency) Date

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☒ PLAN CHECKING-VALUATION \$ 39,000.00
STORIES _____ CLASS _____
☐ GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
☐ ELECTRICAL PLAN CHECKING
☐ PLUMBING PLAN CHECKING
☐ MECHANICAL PLAN CHECKING
☐ ENERGY PLAN CHECK
☐ RELOCATION APPLICATION
☐ SPECIAL INSPECTOR
☐ JOURNEYMAN PLUMBER EXAMINATION

- ☐ WITNESS FEE & MILEAGE
☐ GRADING CASH BOND
☐ TRAILER APPLICATION
☐ E.I.R. FEES
☐ REHEARING FEE

☐ _____

RECEIVED OF: Latun L.A. County

JOB ADDRESS: 2015 E Hatahway
St

NOTICE

APPLICATIONS FOR BUILDING & GRADING
PLAN CHECKING ISSUED UNDER THE PRO-
VISIONS OF SECTION 303(C), LOS ANGELES
COUNTY BUILDING CODE WILL EXPIRE IF NO
PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION

CASH CHK. M.O.

DIST. NO.

10

RECEIVED BY: Driffin

PC # 8389
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\$363.89
7-25-95
HK

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION \$ _____
STORIES _____ CLASS _____
☐ GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
☐ ELECTRICAL PLAN CHECKING
☐ PLUMBING PLAN CHECKING
☐ MECHANICAL PLAN CHECKING
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☐ RELOCATION APPLICATION
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- ☐ WITNESS FEE & MILEAGE
☐ GRADING CASH BOND
☐ TRAILER APPLICATION
☐ E.I.R. FEES
☐ REHEARING FEE

☐ _____

Plan maintenance fee
\$ 7.07

RECEIVED OF: A.L. Greenwood

JOB ADDRESS: 215 E Hatcherway St.

NOTICE

APPLICATIONS FOR BUILDING & GRADING
PLAN CHECKING ISSUED UNDER THE PRO-
VISIONS OF SECTION 303(C), LOS ANGELES
COUNTY BUILDING CODE WILL EXPIRE IF NO
PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK M.O. *900
*000
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DIST. NO.
1.0

RECEIVED BY A. J. Jelle

SATIVA-L.A. COUNTY WATER DISTRICT

2015 HATCHWAY STREET COMPTON, CALIFORNIA 90222
AREA CODE (213) 631-8176 • EMERGENCY - 631-3818
INCORPORATED DEC. 1939

BOARD OF DIRECTORS

MARGIE N. GARRETT
JOHNNY E. JOHNSON
REV. T.H. JOHNSON
J. L. GIBBS
ELEANOR W. GIBSON

HOWARD SANDERS, GENERAL MANAGER
THERESA JOHNSON, SECRETARY
REBECA BARRON, OFFICE ASSISTANT

August 7, 1989

Bill Nelson
County of Los Angeles
Department of Public Works
7807 SO. Compton Ave., Suite 200
Los Angeles, California 90001

Dear Mr. Nelson

extension
I am asking for an exception on Plan Check #1659 due to problems I am having with Regional Planning Commission regarding Sativa's zoning.

Very truly yours,

Howard Sanders

Howard Sanders
Manager

tj:

*O.K. to
extend 6-months
Billy Nelson*



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (818) 458-5100

THOMAS A. TIDEMANSON, Director
CECIL E. BUGH, Chief Deputy Director
MAS NAGAMI, Assistant Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE:

February 7, 1989

Howard Sanders
Sativa Water District
2015 East Hatchway Street
Compton, California 90222

Dear Mr. Sanders:

PLAN CHECK #1659

You may apply for an exception to the California State Accessibility Standards for your proposed addition/alteration by submitting, in writing, responses to the following.

1. The cost of providing access.
2. The cost of all construction contemplated.
3. The impact of proposed improvements on financial feasibility of the project.
4. The nature of the accessibility which would be gained or lost.
5. The nature of the use of the facility under construction and its availability to disabled persons.

It is important that your responses be complete and accurate. If, after agency review, it is determined that an unreasonable hardship exists, the project may be exempt from some of the handicapped accessibility standards.

You may contact me at (213) 586-6541 if you have questions about this procedure.

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

Billy Nelson
Billy Nelson

BN:ms B-F

Reg. Planning
Dick Anderson
974-6470

10:00 am.
Wed-



**BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES**
383 HALL OF ADMINISTRATION / LOS ANGELES, CALIFORNIA 90012

MEMBERS OF THE BOARD

PETER F. SCHABARUM
KENNETH HAHN
EDMUND D. EDELMAN
DEANE DANA
MICHAEL D. ANTONOVICH

LARRY J. MONTEILH, EXECUTIVE OFFICER
(213) 974-1411

June 7, 1989

**NOTICE OF PRELIMINARY ESTIMATE OF SIZE OF
SPECIAL DISTRICT AUGMENTATION FUND**

Section 98.6 of the Revenue and Taxation Code requires that all Special Districts within the County be informed of the estimated amount of funds in the Special District Augmentation Fund (SDAF) that are available to Special Districts during the 1989-90 fiscal year.

For 1989-90, the Auditor-Controller has preliminarily estimated that the SADF will be \$135,100,000.

LARRY J. MONTEILH
EXECUTIVE OFFICER

LJM-3.L3



STATE OF CALIFORNIA

FRANCHISE TAX BOARD
P. O. BOX 651
SACRAMENTO, CA 95812-0651

June 2, 1989

In reply refer to
344:APL:RDM
and exact organization name

SATIVA LOS ANGELES COUNTY WATER DISTRICT
HOWARD SANDERS
2015 E. HATCHWAY ST.
COMPTON CA 90222

APPLICATION FOR EXEMPTION

Based on the information provided with your letter dated May 11, 1989, we have determined that you are a county water district formed by act of the California Legislature. As such, you are a political subdivision of the State of California.

There is no provision in the California Revenue and Taxation Code that authorizes the Franchise Tax Board to grant tax exemption to an operation supported and controlled by the courts or a political subdivision. In *HOUSING AUTHORITY OF LOS ANGELES COUNTY v. DOCKWEILER* 14 c 2d, 437 (1939), the court determined that public bodies are not required to pay either income or franchise taxes since such taxes do not apply to those agencies.

Therefore, we are taking no further action on your exemption application other than to notify you of your organization's status as explained above. Please contact this office if there are any questions.

R MADDOX
EXEMPT ORGANIZATION
GENERAL AUDIT
Telephone (916) 369-4177

EO :

**CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE
PROVISIONS OF GOVERNMENT CODE SECTION 65995**

(1) DEVELOPER/OWNER SATIVA L.A. COUNTY, DIST. (1) Howard Sanders
Signature of Applicant

(1) ADDRESS 2015 E. HATCHWAY, ST.
COMPTON 90222

(1) TELEPHONE (213) 631-8176

(1) CONTRACTORS LICENSE NUMBER _____

(2) BUILDING PERMIT APPLICATION NO. _____

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that he/she certifies under penalty of perjury that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

(2) _____ Residential Development \$1.56/sq. ft.
sq. ft.

(2) _____ Commercial/Industrial Development \$.26/sq. ft.
sq. ft.

(2) \$ _____
Construction Cost

(Building Department Only)

(1) TRACT/PROJECT ADDRESS 2015 E Hatchway

(1) CONSTRUCTION TYPE AS PER PLANS Office Addition

(1) NEW CONSTRUCTION ☐ -OR- OTHER THAN NEW CONSTRUCTION* ☒ (CHECK ONE)

*REMODELING, ADDITIONS TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT One

Residential (Habitable area)

(1) _____ Sq. Ft. x \$1.56 = (3) \$ _____

Commercial/Industrial

(1) 368 Sq. Ft. x \$.26 = (3) \$ 95.68

FIRESTONE DISTRICT OFFICE
7807 SO. COMPTON AVE.

TOTAL FEES DUE (3) \$ 95.68

NOTE: 586-6537

RECEIPT NO. (3) _____

- (1) To be completed by developer
(2) To be completed by Building and Safety
(3) To be completed by school district

☐ This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information, this Certification of Completion is hereby executed.

☒ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

DISTRIBUTION:

Original - Compton U.S.D.
1st copy - Appropriate Building
& Safety Unit
2nd copy - Developer/Owner

Rev: OOC - 5/89

Beverline M. Logan
COMPTON UNIFIED SCHOOL DISTRICT LIAISON

9/20/89

DATE

COUNTY OF LOS ANGELES

FIRE DEPARTMENT

TO: DEPARTMENT OF BUILDING AND SAFETY

SUBJECT: APPROVAL / DISAPPROVAL TO OCCUPY PREMISES

ON: 1-27-93 AN INSPECTION WAS MADE AT:

NAME OF BUSINESS Sativa L.A. Co Water District

ADDRESS 2015 E. Hatchway, Compton 90222

- (☒) SUFFICIENT COMPLIANCE WITH FIRE DEPARTMENT REQUIREMENTS
HAS BEEN MADE TO PERMIT OCCUPANCY OF PREMISES.
- () COMPLIANCE WITH THE FIRE DEPARTMENT REQUIREMENTS MUST BE
MADE BEFORE OCCUPANCY OF PREMISES.
- () DENIED _____

Jim Enriquez
INSPECTOR, BUREAU OF FIRE PREVENTION

COMPTON UNIFIED SCHOOL DISTRICT
604 S. Tamarind Avenue
Compton, CA 90220

NOTICE TO DEVELOPERS

Your proposed development is located within the boundaries of the Compton Unified School District which has passed a "notice of intent" to collect development fees in the amounts indicated below as provided by Section 65995 of the Government Code:

Residential	\$1.65/sq. ft.
Commercial	.27/sq. ft.
Industrial	.26/sq. ft.

The fees must be paid, by CASHIERS CHECK OR MONEY ORDER -- CASH WILL NOT BE ACCEPTED. Proof of this payment must be delivered to the appropriate Building and Safety Division prior to the issuance of a building permit.

Attached is a copy of the District's "certification of compliance" form. You are required to complete the form and submit it to the District in order for the District to determine the fees which are due.

The following are exemptions from this developer fee:

- Retaining Walls
- Fences
- Signs
- Flagpoles
- Swimming Pools
- Sheds
- Garages
- Carports
- Unenclosed Patios
- Agricultural Buildings (noncommercial)
- Similar nonhabitable residential accessory structures

The District's liaison:

Office of Controller
Compton Unified School District
604 S. Tamarind Avenue, Room 9
Compton, California 90220
(213) 639-4321, extension 5215

CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE
PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1) DEVELOPER/OWNER

H.L. Greenwood

(1)

Henry J. Greenwood
Signature of Applicant

(1) ADDRESS

8018 PCH Ste. 103
LOmita, CA. 90714

(1) TELEPHONE

310-325-5603

(1) CONTRACTORS LICENSE NUMBER

B-362-707

(2) BUILDING PERMIT APPLICATION NO. _____

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that he/she certifies under penalty of perjury that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

(2)

Residential Development
sq. ft.

\$1.65/sq. ft.

(2)

1736
sq. ft. Commercial/Industrial Development

\$.27/sq. ft.

(2)

\$ _____
Construction Cost

(Building Department Only)

(1) TRACT/PROJECT ADDRESS

4403/ 2015 E. Hatchway St.

(1) CONSTRUCTION TYPE AS PER PLANS

I

(1) NEW CONSTRUCTION ☒

-OR-

OTHER THAN NEW CONSTRUCTION* ☐

(CHECK ONE)

*REMODELING, ADDITIONS TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT _____

Residential (Habitable area)

(1) _____ Sq. Ft. x \$1.65 = (3) _____

Commercial/Industrial

(1) 1736 Sq. Ft. x \$.27 = (3) \$ 198.72

TOTAL FEES DUE (3) \$ 198.72

RECEIPT NO.

(3) #27063

NOTE:

- (1) To be completed by developer
- (2) To be completed by Building and Safety
- (3) To be completed by school district

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90004

☒ This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information, this Certification of Completion is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

DISTRIBUTION:

- Compton U.S.D.
- Appropriate Building
& Safety Unit
- Developer/Owner

Sharon L. Burnett
COMPTON UNIFIED SCHOOL DISTRICT LIAISON

September 24, 1992
DATE

Rev: OOC - 7/01/92

